

The Southern California TKD Academy Times

Founded February 1st., 1975 By Master Patrick Steinhauser ~ Black Belt for over 45yrs

Volume 29 Issue 6

www.socatkda.com

March 2022



****PLEASE CHECK OUR SCHOOL WEBSITE IF YOU ARE CONCERNED ABOUT EXTREME WEATHER OR OTHER EMERGENCY CIRCUMSTANCES IN WHICH OUR SCHOOL MAY BE CLOSED...**



GOOK-SA-NIM STEINHAUSER ON MARCH 21ST. REMEMBER TO SHAKE HIS HAND AND WISH HIM A VERY HAPPY BIRTHDAY...AND TO AHRON L., NATHAN KYO-SA-NIM AND SERAPHINA V. MAY YOUR SPECIAL DAY BE FILLED WITH MUCH LOVE, LOTS OF LAUGHTER & LOADS OF FUN!



This Month's Dojang News



OUR TEST DAYS THIS MONTH ARE: Tues. 3/1, Wed. 3/2 & Thurs. 3/3. Each student will only need to test one of those days. Please check with Master Steinhauser for your requirements to test. **White, Yellow and Green** Belts can test every 3 months, **Red** Belts can test every 6 months. And 4th Gup **Green** Belts testing for Red Belt have a paper due and will need to speak with Grand Master Steinhauser, as he will assign the topic to you. The test fee for each student is \$25. and due when you test. If you don't know whether you should test, see Master Steinhauser, he will assist you in making that decision.

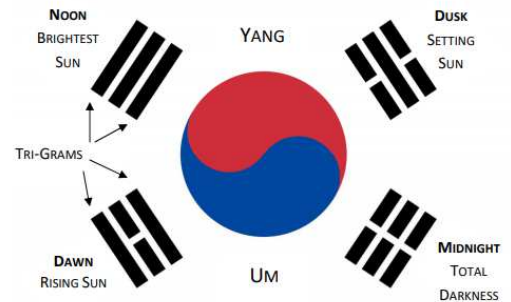
**And for those of you not testing, we will have class as usual.*

INFORMATION TO ADD TO YOUR TKD NOTEBOOK: Go to www.socatkda.com At the menu bar click on DOCUMENTS. There you'll find a lot of material you can access and easily print out for your TKD Notebook. Your TKD Notebook will be used to enhance your TKD training and as a tool for you to use to teach others. If you don't have a way to get the material printed out for your TKD Notebook, just ask and I'll get it to you. Also check out our Gallery Section. I have posted many TKD Student photos for you to see. If you have photos you would like posted on our website, you can email them to: renee@mpicomputers.com.

BLACK BELT TEST: Will be Saturday, 6/11/22 at 10am. Test participants are as follows:

1. Brian B.
2. Diego E.
3. Conor S.
4. Jake S.
5. Allen L.
6. Helen L.
7. Kaidan K.
8. Kara K.
9. Ryan L.
10. Zoey T.

KOREAN FLAG - TAEGUKKI: The Korean Flag symbolizes much of the thought, philosophy and mysticism of the Orient. The symbol and sometimes the flag itself, is called the Taeguk. It is said that the Taeguk flag was first flown in August of 1882, the 19th year of the reign of King Kojong of the Choson Kingdom. A treaty was made at this time between Korea and Japan at Chemulpio to end the hostilities resulting from Hideyoshi's invasion of Korean 1592. To affect this treaty, Kim Ok-kyun and Pak Yong-hyo went to Japan as special envoys and feeling the necessity of a national flag originated the Taeguk while on the ship to Japan. In 1883 it was formally adopted as the national flag of Korea. The three aspects of a nation are the land, the people and the government. These are symbolized on the Taeguk; the white ground represents the land, the circle represents the people, and the four sets of bars represent the government. Depicted on the flag is a circle divided equally and in perfect balance. The upper (red) section represents the yang and the lower (blue) section the um, an ancient symbol of the universe.



These two opposites express the dualism of the cosmos fire and water, day and night, dark and light, construction and destruction, masculine and feminine, active and passive, heat and cold, plus and minus and so on. The central thought in the Taeguk indicates that while there is a constant movement within the sphere of infinity, there are also balance and harmony. Three bars at each corner also carry the ideas of opposition and balance. The three unbroken lines represent the earth. At the lower left-hand corner of the flag are two lines with a broken line between. This symbolizes fire. The opposite is the symbol of water.

SUN	MON	TUE	WED	THU	FRI	SAT
	MARCH	1 5:30 - 6:10 6:10 - 6:50	2 5:30 - 6:10 6:10 - 6:50	3 5:30 - 6:10 6:10 - 6:50	4 NO CLASS	5
6	7 5:30 - 6:10 6:10 - 6:50	8 5:30 - 6:10 6:10 - 6:50	9 5:30 - 6:10 6:10 - 6:50	10 5:30 - 6:10 6:10 - 6:50	11 NO CLASS	12
13	14 5:30 - 6:10 6:10 - 6:50	15 5:30 - 6:10 6:10 - 6:50	16 5:30 - 6:10 6:10 - 6:50	17 5:30 - 6:10 6:10 - 6:50	18 NO CLASS	19
20	21 5:30 - 6:10 6:10 - 6:50	22 5:30 - 6:10 6:10 - 6:50	23 5:30 - 6:10 6:10 - 6:50	24 5:30 - 6:10 6:10 - 6:50	25 NO CLASS	26
27	28 5:30 - 6:10 6:10 - 6:50	29 5:30 - 6:10 6:10 - 6:50	30 5:30 - 6:10 6:10 - 6:50	31 5:30 - 6:10 6:10 - 6:50		